

AMENDED

Serial No.

53650ED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUN 30 1989

Returned to applicant for correction. AUG 17 1989

Corrected application filed. OCT 13 1989 Map filed DEC 13 1988 under 52269

The applicant GLENBROOK HOMEOWNERS ASSOCIATION, INC., a Nevada non-profit corporation

P. O. Box 447

Street and No. or P.O. Box No.

of

Glenbrook

City or Town

Nevada 89413

State and Zip Code No.

hereby make application for permission to change the

manner, place of use and point of diversion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Certificate 3283 (Permit 11892)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Lake Tahoe

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0008 cfs

Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for quasi-municipal

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW 1/4 Sec. 10, T.14N., R.18E., M.D.M. or

Describe as being within a 40-acre subdivision of public survey and by course and

a point from which the south meander corner common to Sec. 3 and 10, T.14N.,

R.18E., M.D.M. bears N 60°24'01" W a distance of 3307.48 feet.

6. The existing permitted point of diversion is located within Lot 4, Sec. 3, T.14N., R.18E., M.D.M. or at a point that bears N 75°42' W, 732.00

If point of diversion is not changed, do not answer

feet from the meander corner common to Sec. 3 and 10, T.14N., R.18E., M.D.M.

7. Proposed place of use See attached legal description of Glenbrook Water Company

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Service Area.

8. Existing place of use Portions of Lots 4 and 5, Sec. 3, T.14N., R.18E., M.D.M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 * of each year.

Month and Day

Month and Day

*500 gpd June 1-Sept 15; 50 gpd per cap between Sept 16 & May 31 of the following year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Existing 12" dia. intake pipe extending appx 1,000 feet into Lake Tahoe from the shoreline with pumps to divert water into Glenbrook Water Company community distribution system.

State manner in which water is to be diverted, i.e., diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$200,000

13. Estimated time required to construct works Works of diversion complete.

14. Estimated time required to complete the application of water to beneficial use.....10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
This application is to commingle this individual domestic permit with the other quasi-municipal permits of applicant/grantee. Projected annual consumptive use of all water rights owned by applicant exclusive of Permit 1889 is 91.3 mga. Details of annual consumptive use are found in report entitled "Water Rights and Water Use, Glenbrook Nevada" by M.L. Sharp, June 1988 filed with Applications 52269-52277, inclusive.

Compared.....bk/bp.....
Hill Cassas de Lipkau and Erwin
By s/Clinton E. Hauson
Agents for Glenbrook Homeowners Assoc
P. O. Box 2790, Reno, Nevada 89505

Protested.....

..... OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed.....
office, this.....day of.....
Cultural map filed.....
A.D. 19.....
Certificate No.....Issued.....

State Engineer

~~ORIGINAL~~

ATTACHMENT TO Item 7. of the APPLICATION FOR PERMISSION TO
CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE
OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE
APPROPRIATED
FILED BY GLENBROOK HOMEOWNERS ASSOCIATION, Inc., d.b.a.
GLENBROOK WATER COMPANY

GLENBROOK WATER CO.

SERVICE AREA BOUNDARY DESCRIPTION

REVISED NOVEMBER 17, 1988

All that certain real property situate in the County of Douglas, State of Nevada, being portions of Sections 2, 3, 10, 11, 14 and 15 of Township 14 North, Range 18 East, Mount Diablo Meridian, as shown on a "Plat to Accompany the Description of the Glenbrook Water Company Service Area Boundary, Douglas County, Nevada" prepared by Sharp, Krater & Associates, Inc. and dated November 5, 1981, and revised by Milton L. Sharp, Consulting Engineer on November 17, 1988; said real property being more particularly described as follows:

Beginning at the northeast corner of the northwest 1/4 of the northwest 1/4 of Section 11; thence southerly along the north-south centerline of the northwest 1/4 of Section 11, 2640 feet more or less; thence easterly along the east-west centerline of Section 11, 1320 feet more or less ; thence southerly along the north-south centerline of Section 11, 2640 feet more or less; thence westerly along the south line of Section 11, 1320 feet more or less; thence southerly along the north-south centerline of the northwest 1/4 of Section 14, 1320 feet more or less ; thence westerly along the east-west centerline of the

northwest 1/4 of Section 14, 1320 feet more or less ; thence westerly along the east-west centerline of northeast 1/4 of Section 15, 1320 feet more or less; thence southerly along the north-south centerline of the northeast 1/4 of Section 15, 1320 feet more or less; thence westerly along the east-west centerline of Section 15, to a point on the westerly right-of-way line of Highway 50, thence northerly along the westerly right-of-way line of Highway 50 a total distance of 2,050 feet more or less; thence leaving said right-of-way line N 58° 09'03" W a distance of 61.31 feet; thence N 02°32'00" W a distance of 279.09 feet; thence N 75°36'00" W a distance of 1501.64 feet to a point on the meander line of Lake Tahoe; thence following the meander line northeasterly, northerly and northwesterly a total distance of 9,235 feet more or less to a point on the north-south centerline of the southwest 1/4 of Section 3; thence northerly along said north-south centerline a total distance of 1670 feet more or less; thence easterly along the east-west centerline of Section 3, 1320 feet more or less; thence northerly along the north-south centerline of Section 3, 1320 feet more or less; thence easterly along the east-west centerline of the northeast 1/4 of Section 3, 1320 feet more or less; thence southerly along the north-south centerline of the northeast 1/4 of Section 3, 1320 feet more or less; thence southerly along the north-south centerline of the southeast 1/4 of Section 3, 1320 feet more or less; thence easterly along the east-west centerline of the southeast 1/4 of Section 3, 1320 feet more or less; thence southerly along the easterly line of Section 3, ~~780 feet more or less to the northwest~~ 1320 feet more or less to the southeast corner of Section 3; thence easterly along the North line of section 11, 1320 feet more or less to the point of Beginning.

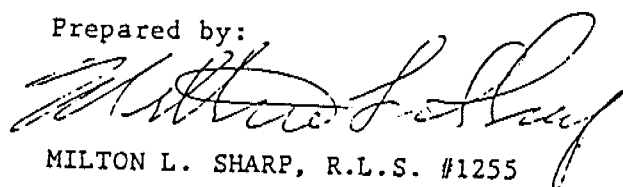
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10/26/89

corner of a parcel of land described in Document No. 147025, Book 1286, Page 2450 of the Official Records of Douglas County; thence along the northerly and easterly line of said parcel the following two courses: N 88°10'47" E a distance of 319.18 feet and S 00°01'02" W a distance of 289.10 feet; thence N 89°59'33" E a distance of 988.12 feet; thence southerly along the north-south centerline of the southwest 1/4 of Section 2 a distance of 261 feet more or less to the Point of Beginning.

OMIT

J28 L
10/26/89

Prepared by:



MILTON L. SHARP, R.L.S. #1255

